

May 18, 1966

Mr. Martin C. Rohrke  
State Board of Equalization  
Sacramento, California

Dear Mr. Rohrke:

CITY OF SAN GABRIEL  
"ANNEXATION NO. 1965-3"

Under the provisions of Section 35200 et seq. of the Government Code proceedings for "ANNEXATION NO. 1965-3" to the City of San Gabriel were completed and the annexed territory became a part of the city on March 1, 1966 when the affidavit of completion was filed with the County Recorder.

According to County Counsel opinion, the provisions of Section 34080 of the Government Code apply to annexations of this type making them effective on the date of the filing of the affidavit of completion.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

ORIGINAL SIGNED

Ira H. Alexander  
Division Engineer

IHA:JFM-va  
Enclosures (3)

cc: City Clerk  
Philip E. Watson, Co. Asst.  
K. J. Ahern, Dep. Asst.

dc: R. B. Dickson  
File (2)

JOHN A. LAMBIE  
COUNTY ENGINEER  
HARVEY T. BRANDT  
CHIEF DEPUTY

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
MAPPING DIVISION  
108 WEST SECOND STREET  
LOS ANGELES, CALIFORNIA 90012  
629-4747

IRA H. ALEXANDER  
DIVISION ENGINEER  
RICHARD E. GARCIA  
ASSISTANT

May 18, 1966

County Departments and Districts

Auditor  
California Highway Patrol  
Flood Control  
Forester and Fire Warden  
Health-Division of Vital Records  
Judicial District  
Los Angeles City Board of Education  
Parks and Recreation  
Pound Department  
Public Library  
Regional Planning  
Registrar of Voters  
Road  
Sanitation  
Sheriff  
State Alcoholic Beverage Control  
Superintendent of Schools  
Tax Collector

Gentlemen:

Proceedings for "Annexation No. 1965-3"  
to the City of San Gabriel were completed and the annexed  
territory became a part of the city on March 1, 1966  
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

*Ira H. Alexander*  
Ira H. Alexander  
Division Engineer

January 12, 1967

Mr. Martin C. Rohrke  
State Board of Equalization  
Sacramento, California

Dear Mr. Rohrke:

CITY OF SAN GABRIEL  
"ANNEXATION NO. 1965-3"

Supplementing our report to you of May 18, 1966 regarding the effect on various districts of "Annexation No. 1965-3" to the City of San Gabriel, we wish to report that the item shown on our original tabulation sheet as:

COUNTY LIGHTING MAINTENANCE DISTRICT --- NO CHANGE

should be corrected to read:

COUNTY LIGHTING MAINTENANCE DISTRICT NO. 10016--NO CHANGE

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

ORIGINAL SIGNED

Ira H. Alexander  
Division Engineer

IHA:SC-va 9

cc: City Clerk  
Philip E. Watson, Co. Assr.  
K. J. Ahern, Dep. Assr.  
Auditor (3)  
B. Montgomery, Map Div., Co. Assr.  
I. L. Morhar, Co. Road Comm.

dc: R. B. Dickson  
File (2)

Title: "ANNEXATION NO. 1965-3"

City of SAN GABRIEL

Effective date: MARCH 1, 1966

The territory included within this annexation was automatically affected as follows:

Road District No. 5 ----- Withdrawn From  
Los Angeles County Public Library Tax -----No Change  
Consolidated Fire Protection District of L.A. County-----No Change  
Los Angeles County Flood Control District -----No Change  
County Lighting Maintenance District 10016 -----No Change  
County Sanitation District No. 15 -----No Change  
Unified Sewer Maintenance District-----No Change  
Upper San Gabriel Valley Municipal Water District -----No Change  
San Gabriel County Water District -----No Change  
Metropolitan Water District-Upper San Gabriel Valley MWD-  
San Gabriel County Water District -----No Change

School Districts:

Alhambra City High School District -----No Change  
San Gabriel School District -----No Change  
Los Angeles City Junior College District -----No Change

Judicial Districts:

Alhambra Judicial District -----No Change  
Northeast Superior Court District -----No Change

**CITY OF SAN GABRIEL  
"ANNEXATION NO. 1965-3"**

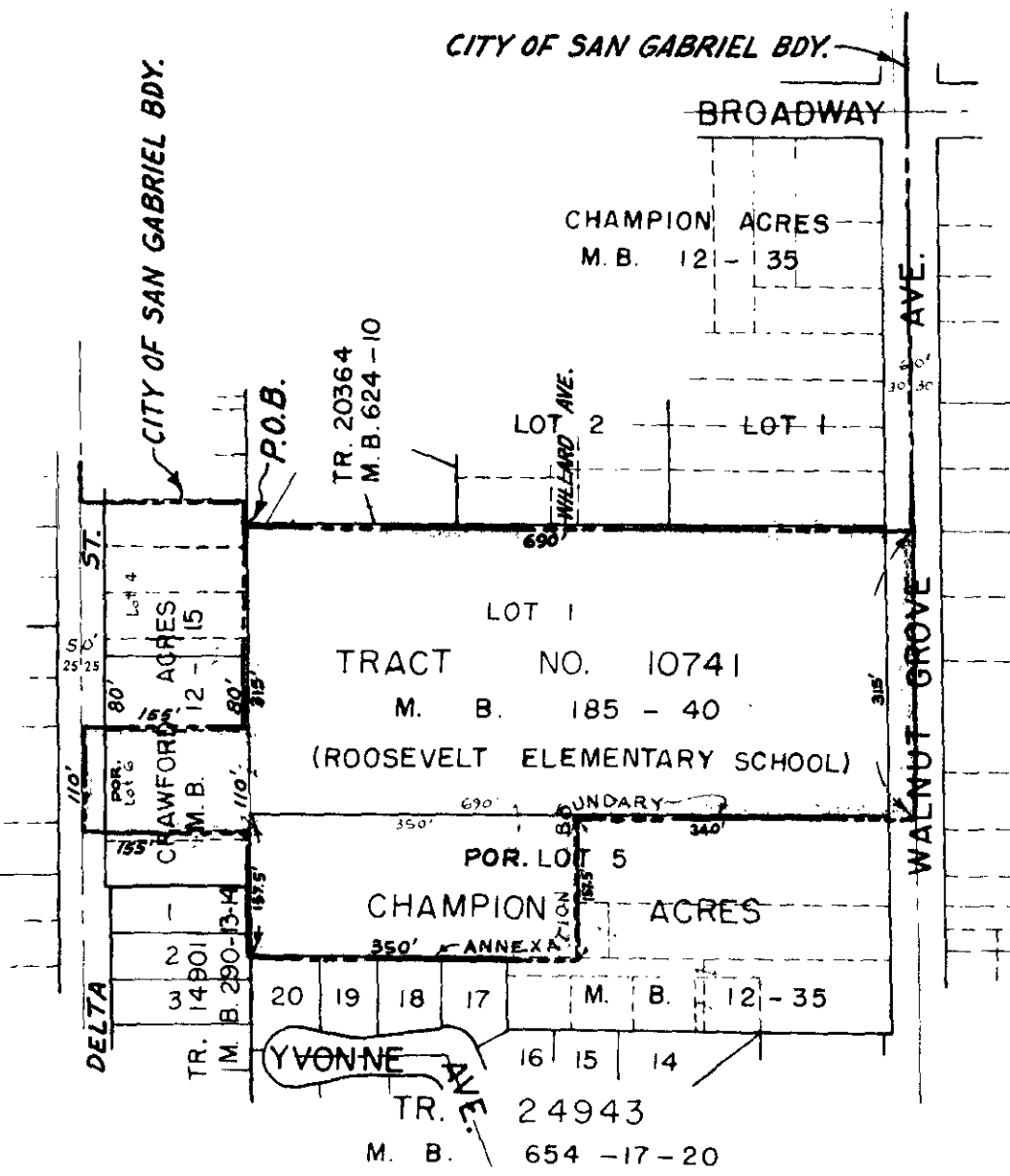
**ANNEXATION OF SCHOOL OWNED LAND**

**(Under the provisions of Section 35200 et seq of the Government Code)**

Pursuant to a Resolution of Intention of the Board of Supervisors initiating proceedings; hearing held on January 6, 1966; a resolution adopted January 6, 1966, approving the annexation; Affidavit of Completion filed with the County Recorder March 1, 1966, the following described territory was annexed:

Beginning at the northwesterly corner of Lot 1, Tract No. 10741 as recorded in Book 185, page 40 of Maps in the office of the County Recorder of Los Angeles County; thence easterly along the northerly line of said Lot 1 and the easterly prolongation thereof 720 feet to a point in the centerline of Walnut Grove Avenue, formerly Putney Avenue as shown on said last mentioned map, also formerly known as First Street; thence southerly along said center line 315 feet to the easterly prolongation of the southerly line of said Lot 1; thence westerly along said easterly prolongation and said southerly line 370 feet to the easterly line of the westerly 350 feet of Lot 5, Champion Acres as recorded in Book 12, page 35 of Maps in the office of the County Recorder of Los Angeles County; thence southerly along said easterly line 157.5 feet to the southerly line of the northerly 157.50 feet of said Lot 5; thence westerly along said last mentioned southerly line 350 feet to the easterly line of Tract No. 14901 as recorded in book 290, pages 13 and 14 of Maps in the office of the County Recorder of Los Angeles County; thence northerly along said last mentioned easterly line and the easterly line of Lot 6 of Crawford Acres as recorded in book 12, page 15 of Maps in the office of the County Recorder of Los Angeles County to the southerly line of the northerly 190 feet of said Lot 6; thence westerly parallel with the northerly line of said Lot 6 a distance of 180 feet to the centerline of Delta Street 50 feet wide as shown on said last mentioned map; thence northerly along said last mentioned centerline 110 feet to the westerly prolongation of the southerly line of the northerly 80 feet of said Lot 6; thence easterly parallel with the northerly line of said Lot 6, 180 feet to the easterly line of said Lot 6; thence northerly along said last mentioned easterly line and the easterly line of Lot 4 of said Crawford Acres to the point of beginning.





N  
 SCALE: 1" = 200'  
 3-25-66  
 C/M

W.S. 44(B-5)

**"ANNEXATION NO. 1965-3"**  
**TO THE CITY OF SAN GABRIEL**  
**(UNINHABITED TERRITORY)**  
 FILED WITH THE COUNTY RECORDER 3-1-66  
 CONTAINING 0.011 SQ. MI.  
 A.M.B. 5373

CITY OF SAN GABRIEL DEPARTMENT OF PUBLIC WORKS ENGINEERING DIVISION		DRAWING NO. <b>E - 241</b> SHEET 1 OF 1
<i>Frank A. Foster</i> DIR. OF PUBLIC WORKS		
DATE	DRAWN BY	
SCALE 1" = 200'	F.B.	

JULY 29, 1966

DESCRIPTION OF TERRITORY WITHDRAWN FROM  
UNIFIED SEWER MAINTENANCE DISTRICT BY  
RESOLUTION NO. 66-22 OF THE CITY OF SAN GABRIEL

Pursuant to Resolution No. 66-22 of the City of San Gabriel adopted April 5, 1966 and filed with the Board of Supervisors on April 28, 1966, that portion of the Unified Sewer Maintenance District within the annexation listed below was withdrawn:

"ANNEXATION NO. 1965-3"

Inasmuch as there are no outstanding contracts to be modified or cancelled, this withdrawal is effective as of  
APRIL 28, 1966

cc: Description Book  
Sewer Maintenance  
    ← City Annex File



December 28, 1966

DESCRIPTION OF TERRITORY WITHDRAWN FROM COUNTY LIGHTING  
MAINTENANCE DISTRICT NO. 10016 BY RESOLUTION NO. 66-22  
OF THE CITY OF SAN GABRIEL

Pursuant to Resolution No. 66-22 of the City of San Gabriel adopted April 5, 1966 and filed with the Board of Supervisors on April 28, 1966 that portion of County Lighting Maintenance District No. 10016 within the annexation listed below, was withdrawn.

"ANNEXATION NO. 1965-3"

The effective date of withdrawal was December 27, 1966 when existing contracts were modified by the Board of Supervisors, in compliance with the provisions of Section 5847 of the Streets and Highways Code.

cc: Desc. Book  
City Annex. File  
Ltg. Maint. File

July 11, 1966

Mr. Martin C. Rohrke  
State Board of Equalization  
Sacramento, California

Dear Mr. Rohrke:

CONSOLIDATED COUNTY FIRE PROTECTION DISTRICT  
OF LOS ANGELES COUNTY - WITHDRAWALS

Supplementing our reports to you regarding the effect on special taxing districts of various city annexations, we now report withdrawals from Consolidated Fire Protection District of Los Angeles County pursuant to resolutions of these cities. The attached chart shows all the pertinent information for each withdrawal.

Enclosed is a copy of each withdrawal resolution.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

ORIGINAL SIGNED

R. E. Garcia  
Assistant Division Engineer

REG:JFM-mlm 9

Enclosures

cc: City Clerk  
Philip E. Watson, Co. Assr.  
K.E. Klinger, Co. Fire Prot. Dist  
Auditor  
B. Montgomery  
K.J. Ahern, Dep. Assr.

dc: R.B. Dickson  
File

WITHDRAWAL FROM CONSOLIDATED FIRE PROTECTION  
DISTRICT OF LOS ANGELES COUNTY - VARIOUS CITIES  
(PURSUANT TO SECTION 14540 OF THE HEALTH AND SAFETY CODE)

JULY 11, 1966

CITY	NAME OF CITY ANNEX.	DATE OF OUR REPORT	RESOL.NO.	RESOL. DATE	EFPEC. DATE OF WITHDRAWAL	AREA SQ.MI.	COMPRISES ENTIRE AREA
Claremont	Northern Annex.No.42	4- 5-66	3453	4-25-66	4-25-66	0.002	No
Covina	W'ly.Annex.Dist.No.49	6-29-66	2256	6- 6-66	6- 6-66	0.058	Yes
El Monte	Annex.No.342-A (NE)	6-29-66	3358	3-28-66	12-30-66	0.224	Yes
El Monte	Annex.No.354 (NE)	6-29-66	3353	3-28-66	12-30-66	0.492	Yes
El Monte	Annex.No.355 (NE)	6-29-66	3357	3-28-66	12-30-66	0.146	Yes
El Monte	Annex.No.361 (SE)	4- 5-66	3361	3-28-66	12-30-66	0.015	Yes
Glendora	E'ly.Annex.Dist.No.57	5-18-66	66-021	3-15-66	3-15-66	0.010	Yes
Glendora	E'ly.Annex.Dist.No.58	5-18-66	66-035	5- 3-66	5- 3-66	0.003	Yes
Glendora	S'ly.Annex.Dist.No.80	4- 5-66	66-020	3-15-66	3-15-66	0.024	Yes
Glendora	S'ly.Annex.Dist.No.82	5-18-66	66-034	5- 3-66	5- 3-66	0.036	Yes
Glendora	S'ly.Annex.Dist.No.84	5-18-66	66-044	5-17-66	5-17-66	0.003	Yes
Glendora	S'ly.Annex.Dist.No.87	5-18-66	66-045	5-17-66	5-17-66	0.001	Yes
Glendora	W'ly.Annex.Dist.No.25	4- 5-66	66-022	3-15-66	3-15-66	0.001	Yes
Inglewood	Frank D.Parent School Terr.	6-29-66	5436	2- 8-66	2- 8-66	0.041	Yes
Inglewood	Sixth Isis Terr.	6-29-66	5487	5-17-66	5-17-66	0.006	Yes
Los Angeles	Mar Vista Add.No.8	12-22-65	CF95564	3-31-66	3-31-66	0.002	Yes
Monterey Park	SE'ly.Annex.No.2	4- 5-66	7063	2-14-66	2-14-66	0.000	Yes
San Gabriel	Annex.No.1965-3	5-18-66	66-22	4- 5-66	6-30-66	0.011	Yes

**NOTICE OF HEARING  
ON PROPOSED  
ANNEXATION OF  
TERRITORY TO THE  
CITY OF SAN GABRIEL  
NOTICE IS HEREBY**

GIVEN that a petition asking for the annexation of territory to the City of San Gabriel has been received by the Board of Supervisors of the County of Los Angeles pursuant to Section 5600 of the Government Code of California. The petitioner is the City Council of the City of San Gabriel. The petition was filed pursuant to a request of the Board of Trustees of the San Gabriel School District for the annexation of the site of the San Gabriel Elementary School to the City of San Gabriel. The school site is bounded on the east by Walnut Grove Avenue, on the west by Delta Street, and on the north by the City of San Gabriel. A full legal description of the property to be annexed is as follows:

**DESCRIPTION OF  
PROPOSED "ANNEXA."  
TRAC NO. 1885-1  
TO THE CITY OF  
SAN GABRIEL**

(Revised Description)  
Beginning at the northwesterly corner of Lot 1, Tract No. 10741 as recorded in Book 185, page 40 of Maps in the office of the County Recorder of Los Angeles County; thence easterly along the northerly line of said Lot 1 and the easterly prolongation thereof 720 feet to a point in the centerline of Walnut Grove Avenue, formerly Putney Avenue as shown on said last mentioned map, also formerly known as First Street; thence southerly along said center line 315 feet to the easterly prolongation of the southerly line of said Lot 1; thence westerly along said easterly prolongation and said southerly line 370 feet to the easterly line of the westerly 350 feet of Lot 5, Champion Acres as recorded in Book 12, page 83 of Maps in the office of the County Recorder of Los Angeles County; thence southerly along said easterly line 157.5 feet to the southerly line of the northerly 157.50 feet of said Lot 5; thence westerly along said last mentioned southerly line 350 feet to the easterly line of Tract No. 14801 as recorded in book 280, pages 13 and 14 of Maps in the office of the County Recorder of Los Angeles County; thence northerly along said last mentioned easterly line and the easterly line of Lot 6 of Crawford Acres as recorded in book 12, page 15 of Maps in the office of the County Recorder of Los Angeles County to the southerly line of the northerly 380 feet of said Lot 6; thence westerly parallel with the northerly line of said Lot 6 a distance of 120 feet to the centerline of Delta Street 50 feet wide as shown on said last mentioned map; thence northerly along said last mentioned centerline 110 feet to the westerly prolongation of the southerly line of the northerly 380 feet of said Lot 6; thence easterly parallel with the southerly line of said Lot 6 120 feet to the easterly line of said Lot 6; thence northerly along said last mentioned easterly line and the easterly line of Lot 4 of said Crawford Acres to the point of beginning.

**NOTICE IS HEREBY  
GIVEN** that a hearing will be held in the hearing room of the Board of Supervisors of the County of Los Angeles, Room 311, Hall of Administration, 333 West Temple Street (Corner of Temple Street and Grand Avenue), Los Angeles, California, on the 6th day of January, 1945, at the hour of 9:30 a.m. upon the petition requesting annexation of the above-described territory to the City of San Gabriel. Any taxpayer in the City of San Gabriel or in the County of Los Angeles may object to the annexation by filing a written protest with the Board of Supervisors up to the time the hearing is closed.

By order of the Board of Supervisors of the County of Los Angeles, State of California, adopted on the 14th day of December, 1945.  
GORDON T. NESVIG,  
Clerk of the Board of Supervisors of the County of Los Angeles.  
Publish: San Gabriel Sun, December 20, December 27, 1945.

July 20, 1965

Mr. Burton W. Chace, Chairman  
County Boundary Commission  
County of Los Angeles

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF SAN GABRIEL  
"ANNEXATION NO. 1965-3"

In compliance with your request of July 1, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

1. The boundaries conform with record lines and lines of ownership.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. This proposed annexation is dependent for contiguity upon completion of proposed "Annexation No. 1964-3" for which an election was held on June 22, 1965.
4. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
5. The legal description as submitted requires revision to provide definiteness and certainty in accordance with Section 35002 of the Government Code.
6. Because of item 5 above, we have prepared the enclosed revised description which we recommend that Commission forward to the proponents.

Mr. Burton W. Chace

July 20, 1965  
Page 2

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

ORIGINAL SIGNED

R.E. Garcia  
Assistant Division Engineer

REG:ADH-cl 9  
Enclosures

cc: File



GORDON T. NESVIG  
SECRETARY

COUNTY OF LOS ANGELES  
COUNTY BOUNDARY COMMISSION

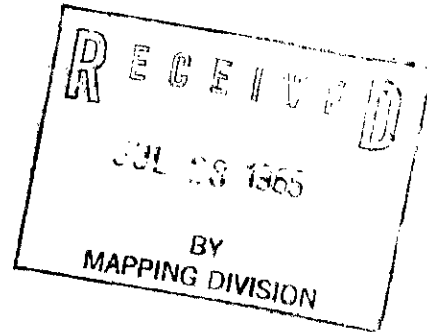
383 HALL OF ADMINISTRATION  
LOS ANGELES, CALIFORNIA 90001

COUNTY ENGINEER  
JUL 26 3 34 PM '65

MEMBERS  
BURTON W. CHACE  
CHAIRMAN  
PHILIP E. WATSON  
COUNTY ASSESSOR  
ROSCOE HOLLINGER  
AUDITOR-CONTROLLER  
JOHN A. LAMBIE  
COUNTY ENGINEER  
MILTON BREIVOGEL  
DIRECTOR OF  
REGIONAL PLANNING  
BENJAMIN S. HITE  
REGISTRAR OF VOTERS

July 21, 1965

REPT TO \_\_\_\_\_ PREP REPLY \_\_\_\_\_  
LDM \_\_\_\_\_ WAJ \_\_\_\_\_ RKW \_\_\_\_\_



Mr. Walter A. Wolford  
City of San Gabriel  
532 West Mission Drive  
San Gabriel, California

Dear Mr. Wolford:

Re:

Proposed ANNEXATION NO. 1965-3  
to the City of San Gabriel

At the meeting held July 21, 1965, the County Boundary Commission reviewed the boundary description and map submitted by Mr. Harry B. Keebaugh with his letter filed July 1, for the proposed annexation of territory to the City of San Gabriel.

The boundaries submitted conform with record lines and lines of ownership; and no island or corridor of unincorporated territory is created by the boundaries. This proposed annexation is dependent for contiguity upon completion of proposed Annexation 1964-3 for which an election was held on June 22, 1965.

Upon recommendation of the County Engineer, revisions were made in the boundary description to provide the definiteness and certainty in accordance with Section 35002 of the Government Code. With these revisions the Commission approved the boundaries for the proposed annexation. A copy of the approved revised legal description and a list of special districts involved are attached.

Very truly yours,

GORDON T. NESVIG

JSM s

enc.

cc Mr. Harry B. Keebaugh, Administrative Officer - City of San Gabriel

~~Mr.~~ H. E. Haenke, Special Districts - County Engineer's Office

Local Agency Formation Commission



GORDON T. NESVIG  
SECRETARY

COUNTY OF LOS ANGELES  
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION  
LOS ANGELES, CALIFORNIA 90012

JUL 1 4 14 PM '65

July 1, 1965

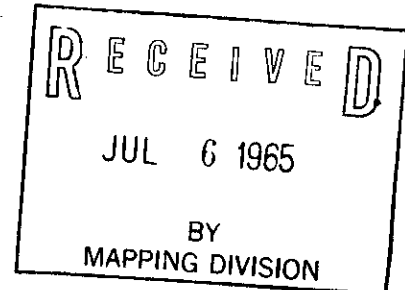
REPT TO \_\_\_\_\_ PREP REPLY \_\_\_\_\_  
JAL \_\_\_\_\_ HTB \_\_\_\_\_  
LDM \_\_\_\_\_ WAJ \_\_\_\_\_ RKW \_\_\_\_\_

MEMBERS  
BURTON W. CHACE  
CHAIRMAN  
PHILIP E. WATSON  
COUNTY ASSESSOR  
ROSCOE HOLLINGER  
AUDITOR-CONTROLLER  
JOHN A. LAMBIE  
COUNTY ENGINEER  
MILTON BREIVOGEL  
DIRECTOR OF  
REGIONAL PLANNING  
BENJAMIN S. HITE  
REGISTRAR OF VOTERS

CO. BDY. COMM.

APPROVED  
JUL 21 1965

(2)



Mr. John A. Lambie  
County Engineer  
108 West Second Street  
Los Angeles, California 90012

Attention Mr. H. E. Haenke

Dear Mr. Lambie:

Re: Proposed Annexation 1965-3  
to the City of San Gabriel

Attached is a communication from Harry B. Keebaugh, Administrative Officer of the City of San Gabriel, requesting the County Boundary Commission to check as to definiteness and certainty in accordance with Title 4, Division 2, Part 2 of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of San Gabriel.

Please review the description and map attached, and return them with your recommendation to the Commission.

Very truly yours,

*Gordon T. Nesvig*

GORDON T. NESVIG

enc.

GTN:gd

cc: R.B. Dickson

Assessor Map Books Section





CITY OF SAN GABRIEL

PROPOSED ANNEXATION: "ANNEXATION NO. 1905-3"

FILED WITH THE COUNTY BOUNDARY COMMISSION ON: JULY 1, 1945

DISTRICTS INVOLVED (As of above date):

Road District No. 1

Los Angeles County Public Library

Consolidated County Fire Protection District

Los Angeles County Flood Control District

County Lighting Maintenance District No. 10010

County Sanitation District No. 15

Unified Sewer Maintenance District

San Gabriel County Water District

Upper San Gabriel Valley Municipal Water District

Metropolitan Water District-Upper San Gabriel Valley MWD-San Gabriel  
County Water District

San Gabriel School District

Alhambra City High School District

Los Angeles City Junior College District

DESCRIPTION OF PROPOSED "ANNEXATION NO. 1965-3"  
TO THE CITY OF SAN GABRIEL

(Revised Description)

Beginning at the northwesterly corner of Lot 1, Tract No. 10741 as recorded in Book 185, page 40 of Maps in the office of the County Recorder of Los Angeles County; thence easterly along the northerly line of said Lot 1 and the easterly prolongation thereof 720 feet to a point in the centerline of Walnut Grove Avenue, formerly Putney Avenue as shown on said last mentioned map, also formerly known as First Street; thence southerly along said center line 315 feet to the easterly prolongation of the southerly line of said Lot 1; thence westerly along said easterly prolongation and said southerly line 370 feet to the easterly line of the westerly 350 feet of Lot 5, Champion Acres as recorded in Book 12, page 35 of Maps in the office of the County Recorder of Los Angeles County; thence southerly along said easterly line 157.5 feet to the southerly line of the northerly 157.50 feet of said Lot 5; thence westerly along said last mentioned southerly line 350 feet to the easterly line of Tract No. 14901 as recorded in book 290, pages 13 and 14 of Maps in the office of the County Recorder of Los Angeles County; thence northerly along said last mentioned easterly line and the easterly line of Lot 6 of Crawford Acres as recorded in book 12, page 15 of Maps in the office of the County Recorder of Los Angeles County to the southerly line of the

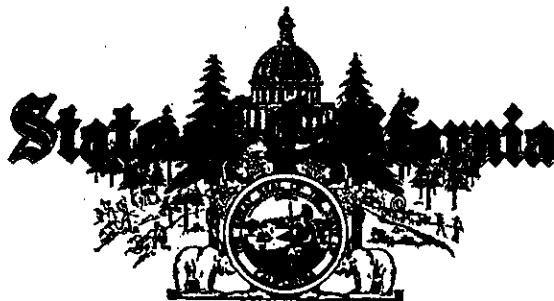
DESCRIPTION OF PROPOSED "ANNEXATION NO. 1965-3" TO THE CITY  
OF SAN GABRIEL (Revised Description) (Continued)

northerly 190 feet of said Lot 6; thence westerly parallel with the northerly line of said Lot 6 a distance of 180 feet to the centerline of Delta Street 50 feet wide as shown on said last mentioned map; thence northerly along said last mentioned centerline 110 feet to the westerly prolongation of the southerly line of the northerly 80 feet of said Lot 6; thence easterly parallel with the northerly line of said Lot 6, 180 feet to the easterly line of said Lot 6; thence northerly along said last mentioned easterly line and the easterly line of Lot 4 of said Crawford Acres to the point of beginning.

DESCRIPTION APPROVED  
JUL 19 1965  
JOHN A. LAMBIE  
COUNTY ENGINEER  
BY *R. D. Hest* DEPUTY

3989

FRANK M. JORDAN  
SECRETARY OF STATE



Office of the  
Secretary of State

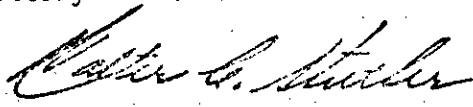
SACRAMENTO

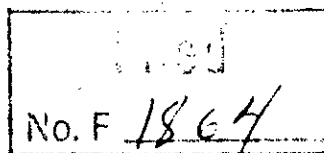
I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 17th day of January, 1966, there was filed in this office a certified copy of Resolution, adopted by the Board of Supervisors of the County of Los Angeles on January 6, 1966, approving the annexation of certain territory known as Annexation No. 1965-3 to the CITY OF SAN GABRIEL.

IN WITNESS WHEREOF, I hereunto set  
my hand and affix the Great Seal  
of the State of California this  
19th day of January, 1966.

FRANK M. JORDAN  
Secretary of State

By   
Walter C. Stutler  
Assistant Secretary of State



FREE 5 A

FILED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

15 Min. Past 1 P.M. MAR 1 1966

RAY E. LEE, County Recorder

AFFIDAVIT OF COMPLETION OF ANNEXATION

STATE OF CALIFORNIA )  
 ) ss  
COUNTY OF LOS ANGELES)

WALTER A WOLFORD, being first duly sworn, deposes and says:

That he is now, and at all times herein mentioned was, the duly elected, qualified, and acting Clerk of the City of San Gabriel, a municipal corporation, and ex officio Clerk of the City Council of said City.

That pursuant to the provisions of Section 35201 of the Government Code of California, the Board of Trustees of the San Gabriel School District filed its verified petition with the San Gabriel City Council describing certain of its uninhabited territory located within the district and contiguous to the City, alleging facts qualifying it for annexation and requesting that such territory which includes the Roosevelt Elementary School be annexed to the City; that thereafter the City Council filed its written petition dated November 16, 1965, with the Board of Supervisors, County of Los Angeles, describing the territory and requesting its annexation to the City.

That on January 6, 1966, the Board of Supervisors, by Board Order No. 15 of that day, did approve the annexation to the City of San Gabriel of the said territory known as Annexation No. 1965-3, and the Clerk of the Board did enter upon its minutes, certify, and transmit to the Secretary of State and the City Council copies of the resolution approving the annexation and the date on which it was passed, and the documents were filed by the Secretary of State on January 17, 1966, from which date the annexation to the City was complete, pursuant to Sections 35201 to 35213, Government Code.

That the description of the annexed territory known as Annexation No. 1965-3, referred to in that certain certified copy of the boundary description as set forth in the proceedings, and the map delineating such boundary are annexed hereto and by this reference incorporated herein.

That all requirements of the laws relating to such proceedings have been complied with.

Witness my hand this 24th day of February, 1966.

Subscribed and sworn to before me

this 24<sup>th</sup> day of February, 1966. California

Margery N. Gibson  
Notary Public in and for the County  
of Los Angeles, State of California

Walter A. Wolford  
City Clerk and ex officio Clerk of  
the City Council of the City of  
San Gabriel, Los Angeles County,  
California

M. Commission Expires May 20, 1969

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